

Bertrand Russell
Collected Papers of Bertrand Russell
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B. Russell, CP I: Cambridge Essays

1888-99

- Greek Exercises [1888-89]
- How Far Does a Country's Prosperity Depend on Natural Resources [1889]
- Evolution as Affecting Modern Political Science [1889]
- State-Socialism [1889]
- The Advantages and Disadvantages of Party Government, and the Conditions Necessary for Its Success [1889]
- "The Language of a Nation Is a Monument to Which Every Forcible Individual in the Course of Ages Has Contributed a Stone." [1889]
- Contentment; Its Good and Bad Points [1889]
- Destruction Must Precede Construction [1889]

- "A Locked Diary" [1890-94]
- Die Ehe [1893]
- Self-Appreciation [1897]

- Can We Be Statesmen? [1893]
- Lövborg or Hedda [1894]
- Cleopatra or Maggie Tulliver [1894]
- Is Ethics a Branch of Empirical Psychology? [1897]
- Seems, Madam? Nay, It Is [1897]
- Was the World Good before the Sixth Day? [1899]

- Paper on Epistemology I [1893]
- Paper on Epistemology II [1893]
- Paper on Bacon [1893]
- Paper on History of Philosophy [1894]
- Paper on Epistemology III [1894]
- Paper on Descartes [1894]
- A Critical Comparison of the Methods of Bacon, Hobbes and DesCartes [1894]
- Paper on Bacon [1894]
- Paper on DesCartes I [1894]
- Paper on Descartes II [1894]
- Paper on Hobbes [1894]
- On the Distinction between the Psychological and Metaphysical Points of View [1894]

- On Pleasure [1893]
- On the Foundations of Ethics [1893]
- The Relation of What Ought to Be to What Is, Has Been or Will Be [1893]
- The Relation of Rule and End [1893]
- On the Definition of Virtue [1893]
- The Ethical Bearings of Psychogony [1894]
- Ethical Axioms [1894]
- The Free-Will Problem from an Idealist Standpoint [1895]

- Note on Ethical Theory [1896]
- Are All Desires Equally Moral? [1896]
- Rezension: Gerardus Heymans, Die Gesetze und Elemente des wissenschaftlichen Denkens [1895]
- Observation on Space and Geometry [1895]
- The Logic of Geometry [1896]
- Rezension: Georges Lechalas, Étude sur l'espace et le temps [1896]
- The À Priori in Geometry [1896]
- Note on Economic Theory [1895]
- German Social Democracy, as a Lesson in Political Tactics [1896]
- The Uses of Luxury [1896]
- Mechanical Morals and the Moral of Machinery [1896]
- Rezension: Josef Schmöle, Die Sozialdemokratischen Gewerkschaften in Deutschland seit dem Erlasse des Sozialisten-Gesetzes [1897]

B. Russell, CP II: Philosophical Papers

1896-99

- Note on the Logic of the Sciences [c. 1896]
- Various Notes on Mathematical Philosophy [1896-98]
- Four Notes on Dynamics [c. 1896]
- Rezension: Arthur Hanneyuin, Essai critique sur l'hypothèse des atomes dans la science contemporaine [1896]
- On Some Difficulties of Continuous Quantity [1896]
- Rezension: Louis Couturat, De l'Infini mathématique [1897]
- On the Relations of Number and Quantity [1897]
- The Philosophy of Matter [1897]
- On the Conception of Matter in Mixed Mathematics [1897]
- Motion in a Plenum [1897]
- Why Do We Regard Time, But Not Space, as Necessarily a Plenum? [1897]
- Rezension: Augustus Edward Hough Love, Theoretical Mechanics [1898]
- On Causality as Used in Dynamics [1898]
- Rezension: Edmond Goblot, Essai sur la classification des sciences [1898]
- On Quantity and Allied Conceptions [1898]
- The Classification of Relations [1899]
- Rezension: Alexius Meinong, Über die Bedeutung des Weber'schen Gesetzes [1899]
- An Analysis of Mathematical Reasoning Being an Inquiry into the Subject-Matter, the Fundamental Conceptions, and the Necessary Postulates of Mathematics [1898]
- On the Principles of Arithmetic [1898]
- The Fundamental Ideas and Axioms of Mathematics [1899]
- On the Constituents of Space and Their Mutual Relations [1898]
- Are Euclid's Axioms Empirical? [1898]
- Note on Order [1898]
- Notes on Geometry [1899]
- The Axioms of Geometry [1899]

B. Russell, CP III: Toward the “Principles of Mathematics“

1900-02

- The Principles of Mathematics, Draft of 1899-1900
- Part I of the Principles, Draft of 1901
- Plan for Book I: The Variable [1902]

- Is Position in Time Absolute or Relative? [1900]
- The Notion of Order and Absolute Position in Space and Time [1901]
- Is Position in Time and Space Absolute or Relative? [1901]

- On the Notion of Order [1901]
- The Logic of Relations with Some Applications to the Theory of Series [1901]
- Recent Italian Work on the Foundations of Mathematics [1901]
- Recent Work on the Principles of Mathematics [1901]
- Lecture II. Logic of Propositions [1901]
- General Theory of Well-Ordered Series [1902]
- On Finite and Infinite Cardinal Numbers [1902]
- Continuous Series [1902]
- On Likeness [1902]

- Note [1902]
- The Teaching of Euclid [1902]
- Geometry, Non-Euclidean [1902]

- Rezension: Julius Schultz, Psychologie der Axiome [1900]
- Leibniz's Doctrine of Substance as Deduced from His Logic [1900]
- Rezension: Pierre Boutroux, L'Imagination et les mathématiques selon Descartes [1901]
- Rezension: William Hastie, Kant's Comogony [1901]
- Do Psychological States Have Position on Space? [1902]

B. Russell, CP IV: Foundations of Logic

1903-05

- Classes [1903]
- Relations [1903]
- Functions [1903]

- Outlines of Symbolic Logic [1904]
- On Functions, Classes and Relations [1904]
- On Functions [1904]
- Fundamental Notions [1904]
- On the Functionality of Denoting Complexes [1904]
- On the Nature of Functions [1904]
- On Classes and Relations [1905]

- On the Meaning and Denotation of Phrases [1903]
- Dependent Variables and Denotation [1903]
- Points about Denoting [1903]
- On Meaning and Denotation [1903]
- On Fundamentals [1905]

- On Denoting [1905]
- Meinong's Theory of Complexes and Assumptions [1904]
- The Axiom of Infinity [1904]
- Non-Euclidean Geometry [1904]
- The Existential Import of Propositions [1905]
- The Nature of Truth [1905]
- Necessity and Possibility [1905]
- On the Relation of Mathematics to Symbolic Logic [1905]
- Recent Work on the Philosophy of Leibniz [1903]
- Rezension: Louis Couturat, Opuscles et fragments inédits de Leibniz [1904]
- Rezension: Friedrich J. Kurt Geissler, Die Grundsätze und das Wesen des Unendlichen in der Mathematik und Philosophie [1903]
- Principia Ethica [1903]
- The Meaning of Good [1904]
- Rezension: Louis Joseph Delaporte, Essai philosophique sur les géométries non-euclidiennes [1904]
- Rezension: Charles Howard Hinton, The Fourth Dimension [1904]
- Rezension: Branislav Petronievics, Principien der Metaphysik [1905]
- Science and Hypothesis [1905]
- Rezension: H. Poincaré, Science and Hypothesis [1905]
- Rezension: Johann Ambrosius Barth, Untersuchungen zur Gegenstandstheorie und Psychologie [1905]

B. Russell, CP V: Toward "Principia Mathematica"

1905-08

- The Theory of Implication [1905–06]
- On Some Difficulties in the Theory of Transfinite Numbers and Order Types [1905–06]
- Early Work on the Substitutional Theory [1905]
- Developing the Substitutional Theory [1906–07]
- Two Drafts on Substitution [1906]
- <A Paper Withdrawn from Publication [1906]>
 - On the Substitutional Theory of Classes and Relations: Abstract
 - On the Substitutional Theory of Classes and Relations
- Logic in Which Propositions Are Not Entities [1906]
- On the Functional Theory of Propositions, Classes and Relations [1906]
- The Paradoxes of Logic [1906]
- Multiplicative Axiom [1906]
- The Paradox of the Liar [1906]
- List of Propositions [1906]
- Rezension: Harold H. Joachim, The Nature of Truth [1906]
- Rezension: Harold H. Joachim, The Nature of Truth [1906]
- On the Nature of Truth [1907]
- The Nature of Truth [1907]
- William James's Conception of Truth [1908]
- Corrections Required in Present Work [1906]
- Early Drafts on the Theory of Types [1906–08]
- Fundamentals [1907]
- The Regressive Method of Discovering the Premises of Mathematics [1907]

- “If” and “Imply”, A Reply to Mr. MacColl [1908]
- Mathematical Logic as Based on the Theory of Types [1908]
- Partial Drafts of Principia Mathematica [c.1908]

- M. Poincaré’s Science et Hypothèse [1906]
- Rezension: Hugh MacColl, Symbolic Logic and Its Applications [1906]
- Rezension: Hugh MacColl, Symbolic Logic and Its Applications [1906]
- Rezension: Annibale Pastore, Logica Formale dedotta dalla considerazione di modelli meccanici [1906]
- The Study of Logic [1906]
- Rezension: A. Meinong, Über die Erfahrungsgrundlagen unseres Wissens [1906]
- Rezension: A. Meinong, Über die Stellung der Gegenstandstheorie im System der Wissenschaften [1907]
- Mr. Haldane on Infinity [1908]

- Is Reason Irrational? [1906]
- Metaphysics for the Man of Action [1907]
- Spinoza’s Moral Code [1907]
- Newton’s Philosophy [1908]
- Determinism and Morals [1908]
- Rezension: Essays, Philosophical and Psychological, in honor of William James, Professor in Harvard University [1908]
- A Reply to Dr. Schiller [1908]

B. Russell, CP VI: Logical and Philosophical Papers

1909-13

- The Theory of Logical Types [1910]
- The Philosophical Importance of Mathematical Logic [1911]
- On the Axioms of the Infinite and the Transfinite [1911]
- What is Logic? [1912]
- Reply to Koyré [1912]
- Rezension: Arnold Reymond, Logique et mathématiques. Essai historique et critique sur le nombre infini [1909]
- Rezension: Paul Carus, The Foundations of Mathematics [1910]
- Rezension: G. Mannoury, Methodologisches und Philosophisches zur Elementar Mathematik [1910]
- A Medical Logician [1912]

- On Matter [1912]
- Nine Short Manuscripts on Matter [1912–13]

- On the Nature of Truth and Falsehood [1909]
- The Basis of Realism [1911]
- Analytic Realism [1911]
- Knowledge by Acquaintance and Knowledge by Description [1911]
- On the Relations of Universals and Particulars [1912]
- The Nature of Sense-Data: A Reply to Dr. Dawes Hicks [1913]
- On the Notion of Cause [1913]
- The Elements of Ethics [1909]
- Spinoza [1910]

- Pragmatism [1909]
- The Philosophy of William James [1910]

- Rezension: William James, Memories and Studies [1911]
- Pragmatism and Logic [1912]
- Rezension: William James, Essays in Radical Empiricism [1912]
- Rezension: Emile Boutroux, William James [1912]

- The Professor's Guide to Laughter [1912]
- The Philosophy of Bergson [1912]
- Metaphysics and Intuition [1913]
- Mr. Wildon Carr's Defence of Bergson [1913]

- Some Explanations in Reply to Mr. Bradley [1910]
- The Philosophy of Theism [1912]
- Hegel and Common Sense [1912]
- The Philosophy of Good Taste [1912]
- The Twilight of the Absolute [1913]
- Philosophy Made Orthodox [1913]

B. Russell, CP VII: Theory of Knowledge

The 1913 Manuscript

B. Russell, CP VIII: The Philosophy of Logical Atomism and Other Essays

1914-19

- Philosophy Made Orthodox [1913]
- The Relation of Sense-Data to Physics [1914]
- Mysticism and Logic [1914]
- Preface to Poincaré, „Science and Method“ [1914]
- On Scientific Method in Philosophy [1914]
- The Ultimate Constituents of Matter [1915]
- Letter on Sense-Data [1915]
- Note on C.D. Broad's Article in the July „Mind“ [1919]

- Competitive Logic [1914]
- Rezension: Ruge et al., Encyclopedia of the Philosophical Sciences [1913]
- Mr. Balfour's Natural Theology [1914]
- Idealism on the Defensive [1917]
- Metaphysics [1917]
- A Metaphysical Defence of the Soul [1917]
- Pure Reason at Königsberg [1918]
- Rezension: C. D. Broad, Perception, Physics, and Reality [1918]
- Professor Dewey's „Essays in Experimental Logic“ [1919]

- The Philosophy of Logical Atomism [1918]

- Manuscript Notes <Towards the Analysis of Mind> [1918]
- On “Bad Passions” [1919]
- On Propositions: What They Are and How They Mean [1919]

B. Russell, CP IX: Essays on Language, Mind and Matter

1919-26

- Analysis of Mind [1919]
- Miscellaneous Notes [1919]
- Analysis of Knowing [1919]
- Points on Memory [1919]
- Rezension: Henry Herbert Goddard, Psychology of the Normal and Subnormal [1920]
- Rezension: C. Spearman, The Nature of 'Intelligence' and the Principles of Cognition [1923]
- Mr. Bertrand Russell's „Analysis of Mind“ [1922]
- Instinct and the Unconscious [1922]
- Dr. Schiller's Analysis of „The Analysis of Mind“ [1922]
- Behaviourism [1923]
- Rezension: C. D. Broad, The Mind and Its Place in Nature [1925]
- Rezension: C.D. Broad, The Mind and Its Place in Nature [1926]
- Behaviourism and Values [1926]

- Rezension: Bernard Bosanquet, Implication and Linear Inference [1920]
- Rezension: Bernard Bosanquet, Implication and Linear Inference [1920]
- The Meaning of "Meaning" [1920]
- Mathematical Philosophy [1920]
- Introduction to Wittgenstein's „Tractatus Logico-Philosophicus“ [1921]
- Rezension: J.M. Keynes, A Treatise on Probability [1922]
- Physics and Perception [1922]
- Rezension: C K. Ogden and I.A. Richards, The Meaning of Meaning: A Study of the Influence of Language upon Thought and of the Science of Symbolism [1923]
- Rezension: C K. Ogden and I.A. Richards, The Meaning of Meaning: A Study of the Influence of Language upon Thought and of the Science of Symbolism [1926]
- Vagueness [1923]
- Truth-Functions and Meaning-Functions [1923]
- What is Meant by "A believes p"? [1923]
- Logical Atomism [1924]
- Perception [1926]
- Theory of Knowledge [1926]

- Einstein's Theory of Gravitation [1919]
- The Relativity Theory of Gravitation [1920]
- The Theory of Relativity [1922]
- Einstein [1923]
- Philosophical Consequences of Relativity [1926]
- Rezension: Viscount Haldane, The Philosophy of Humanism, and of Other Subjects [1922]
- Rezension: E.W. Hobson, The Domain of Natural Science: The Gifford Lectures Delivered in the University of Aberdeen in 1921 and 1922 [1923]
- Rezension: Erwin Freundlich, The Theory of Relativity: Three Lectures for Chemists [1924]
The Foundations of Einstein's Theory of Gravitation [1924]
- Rezension: J.W.N. Sullivan, Three Men Discuss Relativity [1926]
- The Interior of the Atom [1923]
- The Atom: Its Structure and Its Problems [1923]
- Atoms in Modern Physics [1924]
- The Structure of the Atom [1925]
- Rezension: C.D. Broad, Scientific Thought [1923]
- Rezension: David Eugene Smith, History of Mathematics [1924]

- Rezension: A.D. Ritchie, *Scientific Method: An Inquiry into the Character and Validity of Natural Laws* [1924]
- Rezension: Ivor B. Hart, *The Mechanical Investigations of Leonardo da Vinci* [1926]
- *The Philosophical Analysis of Matter* [1925]
- *Introduction to Vasiliev's Space Time Motion* [1924]
- *Materialism, Past and Present* [1924]
- *Preface to Nicod's La Géométrie dans le monde sensible* [1924]
- Rezension: Edwin Arthur Burt, *The Metaphysical Foundation of Modern Physical Science: A Historical and Critical Essay* [1925]
- Rezension: Alfred North Whitehead, *Science and the Modern World* [1926]
- *Is Science Superstitious?* [1926]

- Rezension: J.W. Scott, *Syndicalism and Philosophical Realism: A Study in the Correlation of Contemporary Social Tendencies* [1919]
- Rezension: Henry Jones, *The Principles of Citizenship* [1919]
- Rezension: A. Clutton-Brock, *What is the Kingdom of Heaven?* [1919]
- *The Possibility of Knowledge* [1919]
- *Is Knowledge Intuitive?* [1919]
- *Is There an Absolute Good?* [1922]
- Rezension: B.M. Laing, *A Study in Moral Problems* [1922]
- Rezension: Albert Schweitzer, *Civilization and Ethics: The Philosophy of Civilization?* [1924]
- *Psychology and Politics* [1926]
- *A Russian Communist Philosopher* [1926]

- *The Religion of Neo-Platonism* [1919]
- Rezension: H. Wildon Carr, *Aristotelian Society Supplementary Volume I Life and Finite Individuality* [1919]
- Rezension: *Proceedings of the Aristotelian Society* [1919]
- *Common-Sense Philosophy* [1919]
- *Philosophy without Paradox* [1919]
- *A Philosophic Realist* [1919]
- *The Noble Army of Philosophers* [1919]
- *The Wisdom of Our Ancestors* [1920]
- *Analytic and Synthetic Philosophers* [1922]
- *Philosophic Idealism at Bay* [1922]
- *The Christian Warrior* [1922]
- Rezension: George Santayana, *Soliloquies in England, and Later Soliloquies* [1922]
- Rezension: George Santayana, *The Life of Reason, or the Phases of Human Progress* [1923]
- Rezension: George Santayana, *The Life of Reason, or the Phases of Human Progress* [1923]
- Rezension: George Santayana, *Scepticism and Animal Faith: Introduction to a System of Philosophy* [1923]
- Rezension: George Santayana, *Scepticism and Animal Faith: Introduction to a System of Philosophy* [1923]
- *From Comte to Bergson* [1922]
- *Lord Balfour on Methodological Doubt* [1923]
- Rezension: S. Radhakrishnan, *Indian Philosophy* [1923]
- Percy Bruce, *Chu Hsi and His Masters: An Introduction to Chu Hsi and the Sung School of Chinese Philosophy*
- Rezension: Hu Shih, *The Development of the Logical Method in Ancient China* [1923]
- *Philosophy in the Twentieth Century* [1924]

B. Russell, CP X: A Fresh Look at Empiricism

1927-42

- Things That Have Moulded Me [1927]
- How I Came By My Creed [1929]
- My Religious Reminiscences [1938]

- Events, Matter, and Mind [1927]
- Had Newton Never Lived [1927]
- Einstein [1928]
- The Future of Science [1928]
- Rezenion: Arthur Eddington, The Nature of the Physical World [1928]
- Rezenion: Arthur Eddington, The Nature of the Physical World [1929]
- Rezenion: Arthur Eddington, The Expanding Universe [1933]
- Rezenion: Arthur Eddington, New Pathways in Science [1935]
- Rezenion: James Jeans, The Mysterious Universe [1930]
- Determinism and Physics [1936]
- Rezenion: H. Levy, A Philosophy for a Modern Man [1938]
- Philosophy and Common Sense (b) [1938]

- Mr. F.P. Ramsey on Logical Paradoxes [1928]
- A Tribute to Morris Raphael Cohen [1927]
- Probability and Fact [1930]
- Rezenion: Ramsey, The Foundations of Mathematics and Other Logical Essays [1931]
- Rezenion: Ramsey, The Foundations of Mathematics and Other Logical Essays [1931]
- Congress of Scientific Philosophy [1936]
- On Order in Time [1936]
- On the Importance of Logical Form [1938]
- Dewey's New Logic [1939]

- How Behaviourists Teach Behaviour [1928]
- The Application of Science to Education [1928]

- Why I Am Not a Christian [1927]
- Bertrand Russell's Confession of Faith [1927]
- What Is the Soul? [1929]
- Why Mr. Wood Is Not a Freethinker [1929]
- Has Religion Made Useful Contributions to Civilization? [1929]
- Is Religion Desirable? [1929]
- Morality and Religion [1929]
- Science and Religion [1935?]
- Need Morals Have a Religious Basis? [1937]
- The Existence and Nature of God [1939]

- Physics and Metaphysics [1928]
- On the Value of Scepticism [1928]
- Bertrand Russell Replies [1929]
- Analysis of Mind [1932]
- The Decrease of Knowledge [1935]

- <Headnote to Three Papers on "Useless" Knowledge [1933– 35]>
 - The Social Importance of Culture [1933]
 - On Curious Learning [1934]

- “Useless Knowledge” [1935]
- The Limits of Empiricism [1936]
- Philosophy and Grammar [1936]
- Philosophy’s Ulterior Motives [1937]
- On Verification [1938]
- The Relevance of Psychology to Logic [1938]
- Non-Materialistic Naturalism [1942]

- How Will Science Change Morals? [1928]
- Democracy and Emotion [1929]
- Is There a New Morality? [1929]
- How Science Has Changed Society [1932]
- On Utilitarianism [1933]
- Individualist Ethics [1933]
- Respect for Law [1933]
- Competitive Ethics [1934]
- The Philosophy of Communism [1934]
- The Ancestry of Fascism [1935]
- Freedom and Government [1940]
- On Keeping a Wide Horizon [1941]

- Philosophy in the Twentieth Century [1936]
- Plato in Modern Dress [1937]
- The Philosophy of Santayana [1940]
- Hegel: Philosophy of History [1941]
- Descartes: A Discourse on Method [1942]
- Benedict de Spinoza: Ethics [1942]
- Lewis Carroll: Alice in Wonderland [1942]

- How To Become a Philosopher [1942]
- How To Become a Logician [1942]
- How To Become a Mathematician [1942]

B. Russell, CP XI: Last Philosophical Testament

1943-68

- My Mental Development [1944]
- Reply to Criticisms [1944]
- Addendum to My “Reply to Criticisms” [1965]
- My Own Philosophy [1946]
- The Faith of a Rationalist [1947]
- Am I an Atheist or an Agnostic? A Plea for Tolerance in the Face of New Dogmas [1949]
- Why I Took to Philosophy [1955]
- Some Philosophical Contacts [1955]
- Beliefs: Discarded and Retained [1955]
- My Debt to German Learning [1955]

- Project of Future Work [1943]
- Postulates of Scientific Method [1943]
- Non-Deductive Inference [1945?]
- Postulates of Scientific Inference [1948]

- Note on Non-Demonstrative Inference and Induction [1959]
- The Nature and Origin of Scientific Method [1948]

- Logical Positivism [1945]
- Logical Positivism [1950]
- Rezension: A.J. Ayer, Language, Truth and Logic [1947]
- Rezension: A.J. Ayer, Philosophical Essays [1954]
- Ludwig Wittgenstein [1951]

- Foreword to Feibleman, Introduction to Peirce's Philosophy [1946]
- Whitehead and Principia Mathematica [1948]
- Alfred North Whitehead [1952]
- A Sage's „Table-Talk“ [1954]
- Reminiscences of McTaggart [1948]
- George Santayana [1953]
- Prof. G.E. Moore/Influence on Lord Russell [1958]
- The Influence and Thought of G.E. Moore [1959]
- Preface to „Le Probleme logique de l'induction“, Jean Nicod [1961]

- Papers on Philosophy
- Hume [1946]
- Mind and Matter in Modern Science [1945]
- The Problem of Universals [1946]
- Rewards of Philosophy [1948]
- Mind and Matter [1950]
- The Principle of Individuation [1950]
- Perception [1957]
- Notes on Philosophy [1960]

- Preface to William Kingdon Clifford, „The Common Sense of the Exact Sciences“ [1946]
- Rezension: Rupert Crawshay-Williams, The Comforts of Unreason [1947]
- William of Occam: Empiricist and Democrat [1949]
- When Is an Opinion Rational? [1950]
- Is Mathematics Purely Linguistic? [1950]
- Mathematical Infinity [1958]

- The Thinkers Behind Germany's Sins [1944]
- What Is Democracy? [1946]
- Philosophy for Laymen [1946]
- Comments on Articles on Philosophy [1947]
- A Plea for Clear Thinking [1947]
- Philosophy and Politics [1947]
- Rezension: Amber Blanco White, Ethics for Unbelievers [1949]
- Le Philosophe en temps de crise [1950]
- Freedom and the Philosopher [1951]
- Reason and Passion [1952]
- The Idea of Progress [1953]
- The Spirit of Inquiry [1953]
- A Philosophy for Our Time [1953]
- Knowledge and Wisdom [1954]
- The Duty of a Philosopher in This Age [1964]

- John Stuart Mill and the Idea of Liberty [1948]
- Mill on Liberty [1950]
- John Stuart Mill: On Liberty [1951]
- The Saint of Rationalism [1954]
- A Good-Hearted Philosopher [1954]
- Influence of John Stuart Mill [1955]
- John Stuart Mill [1955]
- A Discussion on Liberty [1956]

- The Existence of God [1948]
- Is There a God? [1952]
- What is an Agnostic? [1953]
- Do Science and Religion Conflict? [1954]
- Preface to „Why I am Not a Christian“ [1957]

- Einstein and the Theory of Relativity [1949]
- Man of the Half-Century? I Choose Einstein [1950]
- Albert Einstein [1955]
- The Greatness of Albert Einstein [1955]
- Preface to Einstein on Peace [1960]
- Statement on Einstein [1964]
- Broadcast Concerning Einstein [1965]
- Foreword to „The Born–Einstein Letters“ [1968]

- The Cult of “Common Usage” [1953]
- Philosophical Analysis [1956]
- Logic and Ontology [1957]
- Mr. Strawson on Referring [1957]
- What is Mind? [1958]
- Introduction to Ernest Gellner, Words and Things [1959]

B. Russell, CP XII: Contemplation and Action

1902-14

- Journal [1902–05]

- The Pilgrimage of Life [1902–03]
- The Education of the Emotions [c. 1902]
- The Free Man’s Worship [1903]
- On History [1904]
- The Study of Mathematics [1907]

- Prisons [1911]
- The Essence of Religion [1912]
- The Perplexities of John Forstice [1912]
- Mysticism and Logic [1914]

- Literature of the Fiscal Controversy [1904]
- The Tariff Controversy [1904]
- Mr. Charles Booth on Fiscal Reform [1904]

- Old and New Protectionism [1904]
- International Competition [1904]
- Mr. Charles Booth's Proposals for Fiscal Reform [1904]
- Mr. Gerald Balfour on Countervailing Duties [1904]

- On the Democratic Ideal [c. 1906]
- The Status of Women [c. 1906]
- The Wimbledon By-Election [1907]
- After the Second Reading [1908]
- Mr. Asquith's Pronouncement [1908]
- Liberalism and Women's Suffrage [1908]
- The Present Situation [1909]
- Should Suffragists Welcome the People's Suffrage Federation? [1909]
- Address to the Bedford Liberal Association [1910]
- Anti-Suffragist Anxieties [1910]

- Rezenson: John McTaggart, Some Dogmas of Religion [1906]
- Rezenson: John M. Robertson, A History of Free Thought, Ancient and Modern [1906]
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B. Russell, CP XIII: Prophecy and Dissent

1914-16

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- The Rights of the War
- Will This War End War? Not Unless the Democracy of Europe Awakens
- War: The Cause and the Cure. Rulers Cannot Be Trusted with Peace Negotiations
- Our Foreign Office. The Need of Democratic Control
- Armaments and National Security
- Belgian Professors in Cambridge
- Fear As the Ultimate Cause of War
- Why Nations Love War
- War, the Offspring of Fear
- Letter to C.A. Reed
- Possible Guarantees of Peace
- Peace and Goodwill Shall Yet Reign

<1915>

- The Ethics of War
- Can England and Germany Be Reconciled after the War?

- The Policy of the Allies
- Mr. Russell's Reply to His Critics
- Is a Permanent Peace Possible?
- The Reconciliation Question
- A True History of Europe's Last War
- Mr. Bertrand Russell and the Ethics of War
- To Avoid Future Wars
- A Notable Gathering
- Lord Northcliffe's Triumph
- How America Can Help to Bring Peace
- The Future of Anglo-German Rivalry
- The Philosophy of Pacifism
- War and Non-Resistance
- On Justice in War-Time. An Appeal to the Intellectuals of Europe
- The International Review
- The War and Non-Resistance. A Rejoinder to Professor Perry
- Edith Cavell
- Two Letters
- Mr. Russell Replies
- Rezension: Gilbert Parker, *The World in the Crucible. An Account of the Origins & Conduct of the Great War*
- The Unpublished Critique
 - Principles and Practice in Foreign Policy
 - Origins of War [Outline]
- The Policy of the Entente, 1904–1914: A Reply to Professor Gilbert Murray

<1916>

- Syllabuses for Eight Lectures on Principles of Social Reconstruction
- Principles of Social Reconstruction
- Disintegration and the Principle of Growth
- What Is Wanted
- Conscription
- Mr. Russell's Reply
- North Staffs' Praise of War
- The Danger to Civilization
- Principles of Social Reconstruction and Notes for Harvard Lectures
- Reply to "Academicus" on Conscientious Objectors
- A Clash of Consciences
- Two Years' Hard Labour for Refusing to Disobey the Dictates of Conscience [The Everett Leaflet]
- Practical War Economy
- Will They Be Shot?
- "Folly, Doctor-Like, Controlling Skill"
- The Nature of the State in View of Its External Relations
- Adsum Qui Feci
- Liberty of Conscience
- <Two Accounts of the Trial>
 - Courtroom Defence of the Everett Leaflet
 - Rex v. Bertrand Russell
- What Bertrand Russell Was Not Allowed to Say
- An Appeal on Behalf of Conscientious Objectors
- Mr. Tennant on the Conscientious Objectors

- The Question of the Conscientious Objectors
- Why Not Peace Negotiations?
- What Are We Fighting For?
- The Cardiff Speech
- British Politics
- Hon. Bertrand Russell Says When Fate of Constantinople Is Settled
- The Conscientious Objector
- Rex v. Russell
- Clifford Allen and Mr. Lloyd George
- Meeting with General Cockerill
- Bertrand Russell and the War Office
- The World As It Can Be Made [Syllabus]
- Foreword to „Political Ideals“
- What We Stand For
- Mr. Russell’s Lectures
- Mr. Bertrand Russell’s Case
- The NCF and the Political Outlook

B. Russell, CP XIV: Pacifism and Revolution

1916-18

- The Momentum of War [1916]
- Letter to President Wilson [1916]
- Why Do Men Persist in Living? [1917]
- Two Ideals of Pacifism [1917]
- The Logic of Armaments [1917]
- For Conscience Sake [1917]
- The Pacifist at Large [1917]
- The Future of The Tribunal [1917]
- President Wilson’s Statement [1917]
- Why the War Continues [1917]
- The Prospects of the N.C.F. in the New Year [1917]
- Prefatory Note [1917]

- Universal National Service [1917]
- The Government and Absolute Exemption [1917]
- National Service [1917]
- Liberty and National Service [1917]
- The Position of the Absolutists [1917]
- Letters to Home Office Camps [1917]
- War and Individual Liberty [1917]
- Saul Among the Prophets (i) [1917]
- Conscientious Objectors [1917]

- Russian Charter of Freedom [1917]
- Russia Leads the Way [1917]
- The Evils of Persecution [1917]
- The Conscientious Objector: Reply to E.A. Wodehouse [1917]
- The New Hope [1917]
- America’s Entry into the War [1917]

- The Importance of Mental Growth [1917]
- Should the N.-C.F. Abstain from All Political Action? [1917]
- Home Office Camps and Slacking [1917]
- Resistance and Service [1917]
- To the Russian Revolutionaries [1917]
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- Report of Visit to Princetown [1917]
- How to Destroy Prussian Militarism [1917]
- The Value of Endurance [1917]
- Letter of Resignation [1917]
- Russia and Peace [1917]
- Absolutist Conscientious Objectors [1917]

- Tribute at Leeds [1917]
- Lord Derby and Leeds [1917]
- Conscientious Objectors: Lord Derby and the Absolutists [1917]
- The Chances of Peace [1917]
- The Price of Vengeance [1917]
- The Military Authorities and the Absolutists [1917]
- Introduction to Clifford Allen's On Active Service [1917]
- Pacifism and Economic Revolution [1917]
- Leeds Aftermath [1917]
- The Renewed Ill-Treatment of "C.O.'s" [1917]
- A Pacifist Revolution? [1917]
- Pacifism and Revolution [1917]
- 'I Appeal unto Caesar' [1917]
- The Fall of Bethmann-Hollweg [1917]
- The International Situation [1917]
- Chancellor and Premier [1917]

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- Capitalism and the Wages System [1917]
- Pitfalls in Socialism [1917]
- Individual Liberty and Public Control [1917]
- National Independence and Internationalism [1917]

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- The Russian Revolution and International Relations [1917]
- C.O. Hunger Strikes [1917]
- The International Situation: The Pope's Peace Note [1917]
- Imperialist Anxieties [1917]
- The N.-C.F. Greets the Delegates of Inter-Allied Socialist Conference [1917]
- Self-Discipline and Self-Government [1917]
- Six Months for Spreading Truth [1917]
- Secret Diplomacy [1917]
- The Charge of Anarchy [1917]
- The Kaiser's Reply to the Pope [1917]
- Is Nationalism Moribund? [1917]
- Asia and the War [1917]
- „The Times“ on Revolution [1917]
- Count Czernin's Speech [1917]

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- The People and Peace [1917]
- Saul Among the Prophets (ii) [1917]
- Will Conscription Continue After the War? [1917]
- The International Outlook [1917]
- A New Tribunal for Gaol Delivery [1917]
- The New Dictatorship of Opinion [1917]
- Who Is the British Bolo? [1917]
- Boloism in Power [1917]
- The Sanctity of Conscience [1917]
- Lord Lansdowne's Letter [1917]
- Military Training in Schools [1917]
- The Government's "Concessions" [1917]
- Freedom or Victory? [1917]
- International Opinion During 1917 [1917]
- The N.-C.F. Christmas Card [1917]
- The German Peace Offer [1918]
- The Bolsheviks and Mr. Lloyd George [1918]
- Letter to the „Morning Post“ [1918]
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- Statements by Bertrand Russell [1918]
- Human Character and Social Institutions [1918]
- Despair in Regard to the World [1918]
- On a Review of Sassoon [1918]
- The International Outlook (ii) [1918]
- The Single Tax [1918]
- For Any One Whom It May Interest [1918]
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- What the Conscientious Objector Has Achieved [1919]
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- The Biology of War [1919]
- Dreams and Facts [1919]
- Democracy and Efficiency [1919]
- Philosophers and Rebels [1919]
- Democracy and Direct Action [1919]
- Philosophy and Virtue [1919]
- The Noble Army of Philosophers [1919]
- "The Biology of War" [1919]
- The Infancy of Socialism [1919]
- New Powers and Old Frontiers [1919]
- Taking Dr. Rabagliati to Task [1919]

- The Triumph of Common Sense [1919]
- Germany Before the War [1919]
- An Englishman's China [1919]
- Liberty and Law [1919]
- Why I Am a Guildsman [1919]
- Holy Russia [1919]
- The Seamy Side of Revolution [1919]
- The Philosopher King [1919]
- How Great Men Are Expected to Feel [1919]
- "The Same Door—" [1919]
- The Anatomy of Desire [1919]
- Heroic Adventure in the Antarctic [1920]
- Civilization and the Class Struggle [1920]
- Feeble-Minded and Others [1920]
- The God Demos [1920]
- A Product of Environment [1920]
- To Save an Innocent Man [1920]
- Food and the Man [1920]
- Religious Evolution [1920]
- Socialism and Liberal Ideals [1920]

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- British Labour Delegation to Russia and the Illness of Mr. Clifford Allen [1920]
- Impressions of Soviet Russia [1920]
- Why Russia Endures Bolshevism [1920]
- Industry in Undeveloped Countries [1920]
- To the Editor of Shanghai Life [1920]
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- The Uses of Education [1921]
- The Prospects of Bolshevik Russia [1921]
- Why I Support the Labour Party [1921]
- The Practice and Theory of Bolshevism [1921]
- Communist Ideals [1921]
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- The Happiness of China [1921]
- To the Editor of the New Republic [1921]
- Magdeleine Marx's Book on Woman [1921]
- China's Road to Freedom [1921]
- Capitalism in South China [1921]
- Mr. Bertrand Russell and the Japanese Press [1921]
- Ireland and Japan [1921]
- Japan, U.S.A., and Us [1921]
- China and the Powers [1921]
- The Future of China [1921]
- A Plea for China [1921]
- China and Chinese Influence [1921]
- The Problems of China [1921]
- Is Chinese Independence Possible? [1921]
- Sketches of Modern China [1921]

- How Washington Could Help China [1921]
- Reconstruction in China [1922]
- China's Entanglements [1922]
- "Tuchuns", Not "Teachers" [1922]
- As a European Radical Sees It [1922]

- Hopes and Fears as Regards America [1922]
- Communism and Society [1922]
- Free Thought and Official Propaganda [1922]
- The Prevention of War [1922]
- Communism by Stages [1922]
- The World and the War-Dragon [1922]
- Chinese Problems [1922]
- The Christian Warrior [1922]
- Bring Us Peace [1922]
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- Instinct and the Unconscious [1922]
- <Two Election Leaflets>
 - To the Electors of Chelsea [1922]
 - Why Thinking People Vote Labour [1922]
- What Is Morality? [1922]

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- Profits and War [1935]
- Hitler's Thirteen Points [1935]
- Dangers in the Far East [1935]
- Pitfalls in Security Pacts [1935]
- The British Labour Party and Hitler [1935]
- If You Were Foreign Minister What Would You Do about Abyssinia? [1935]
- The Home Office, the Labour Party and Air Raid Precautions [1935]
 - Your Duty in the Next War
 - Air Raid Precautions
 - How to Keep the Peace
- How Not to Fight Fascism [1935]
- Bertrand Russell Applauds U.S. Neutrality Decision [1935]
- Keep out of War! [1935]
- The New Alliance [1935]
- The Dangers of Bluff [1935]
- How to Keep Peace [1935]

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- Some Psychological Difficulties of Pacifism in War-Time [1935]
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- Peace and the World [1936]

<Diary for “The New Statesman and Nation“>

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 - A Weekly Diary (5) [1935]
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 - Why Be Afraid of Socialism? [1935]
 - The Case for Socialism [1935]
 - Why Radicals Are Apt to Be Unpopular [1936]
 - An Obituary of Liberalism [1936]
 - Dictatorships That Pass in the Night [1936]
 - Your Liberty Is in Danger [1936]
 - Blurb for Rudolf Rocker, Nationalism and Culture [1937]
 - Two Prophets [1937]
 - Power, Ancient and Modern [1937]
 - Political Democracy [1937]
 - The Superior Virtue of the Oppressed [1937]
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- The Causes of Happiness [1935]
 - Preface to In Praise of Idleness [1935]
 - Western Civilization [1935]
 - Intolerance, Past and Present [1935]
 - Individual and Social Morality [1935]
 - Do We Survive Death? [1936]
 - Greetings on Our Jubilee [1936]
 - Is Reason “Cold”? [1936]
 - The Established Church and the Report of the Archbishops’ Commission [1936]
 - Our Brave Impatient World! [1936]
 - Is Human Life Considered More Sacred Than Formerly? [1936]
 - Man Who Stuck Pins in His Wife [1936]
 - Auto-Obituary [1936]
 - Is Brutality Increasing? [1936]
 - On Violence in Thought and Feeling [1937?]
 - On Being Modern-minded [1937]
 - Law and Conscience [1937]
 - Anti-Semitism and Nazi Germany [1937–38]
 - Answers to Questions [1937]
 - The Persecution of the Jews [1938]
 - Byron and the Modern World [1938]
 - What Is Happiness? [1938]
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- Science Is Tottering [1935]
 - Storms and Tempests [1936]
 - Blurb for Lancelot Hogben, Mathematics for the Million [1936]

- Reply to Mr. Gorer [1936]
- Chemistry's Power of Life and Death [1937]
- The Fairly Modern Mind [1937]
- War in the Heavens [1937]
- Rezension: E.T. Bell, Men of Mathematics [1937]
 - Lives of the Great Mathematicians (II)
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- "Whither Britain?" (Fabian Society Lecture) [1937]

- Academic and Professional Freedom [1935]
- Lucy Martin Donnelly [1936]
- The Future of State Education [1936]
- Education for Democracy [1937]
- Examinations [1937]
- Education and Industry [1937]
- Bringing up Parents (and Teachers) [1938]
- What We Should Teach Our Children [1938]

- The Break-up of the Home [1935?]
- On Divorce [1935]
- A Debate with G.K. Chesterton [1935]
 - That Parents are Unfitted by Nature to Bring Up Their Own Children
 - Who Should Bring Up Our Children?
- On Equal Pay for Equal Work [1935]
- The Amberley Papers: Origins and Authorship [1935–37]
- On Wife-Beating [1935]
- Rational Sexual Ethics [1936]
- Dangerous Passions [1936]
- Life Begins at Two [1936]
- Is the Family Still a Vital Part of Modern Life? [1937]
- Rezension: Léon Blum, Marriage [1937]
- My Son, at 15 Months, Knows 150 Words [1938]

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- Spain's Civil War [1936]
- A Turning-Point in Foreign Policy [1936]
- Blurb for, and Review of, Freda Utley, Japan's Feet of Clay [1936]
- Critical Responses to Which Way to Peace? [1936–37]
- The Paralysis of England [1936]
- "No Continental Entanglements" [1936]
- What 1937 Will Bring [1936]
- Methodism and Armament Firms [1937]
- Christianity and the Church [1937]
- Collective "Security" [1937]

- Russell's Maiden Speech in the House of Lords [1937]
- Humanizing Warfare [1937]
- A World of Fairy Tales [1937]
- The Crisis in Foreign Policy [1938]
- Has the League a Future? [1938]

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- Atomic Energy and the Future of the World [1954]
- Atomic Weapons [1954]
- Scientific Warfare [1954]
 - T.V.—Tuesday, 13 April
 - The Hydrogen Bomb
- Where Do We Go from Here? [1954]
- The Hydrogen Bomb and World Government [1954]
- My Plan for the Most Hopeful Road to Peace [1954]
- Reflections on the Re-Awakening East [1954]
- The Morality of “Hydrogen” Politics [1954]
- The Road to World Government [1954]
- Comment on Harrison Brown's Challenge of Man's Future [1954]
- Two Papers on India [1954]
 - What India Can Do For Mankind
 - What India Can Do For the World
- 1948 Russell vs. 1954 Russell [1954]
- What Neutrals Can Do to Save the World [1954]
- Communism and War [1954]
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- Sir Stanley Unwin [1954]
- Tribute to Einstein [1954]
- Trotsky in the Ascendant [1954]
- Bernard Shaw [1954]
- How I Write [1954]
- History as an Art [1954]
- Men of Genius [1954]
- On Reading His Own Obituary [1955]
- Three Autobiographical Broadcasts [1955]
 - Experiences of a Pacifist in the First World War
 - From Logic to Politics
 - Hopes: Realized and Disappointed
- Soviet Russia in Historical Perspective [1955]
- Two Literary Blurbs [1954–55]
 - Joan Henry, „Yield to the Night“ [1954]
 - Otto Larsen, „Nightmare of the Innocents“ [1955]

- Have Liberal Ideals a Future? [1954]

- Suspicion [1954]
- The Next Twenty-five Years in Britain [1954]
- Homosexuality as a Crime [1954]
- Secrets of Happiness [1954]
 - You and Your Family
 - You and Your Work
 - You and Your Leisure
 - You and the State
- Can the Censor Promote Virtue? [1954]
- Was the Human Race Happier a Few Centuries Ago Than Now? [1954]
- Birth Control and World Problems [1954]
- The World in 2000 A.D. [1954–55]
 - Where Will Britain Stand in 2000 A.D.? [1955]
 - Men and Women in 2000 A.D. [1954]
 - Education in 2000 A.D. [1955]
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- Can Religion Cure Our Troubles? [1955]
- Message to the Indian Rationalist Association [1955]
- Message to the Conference on Cultural Freedom in Asia [1955]
- Religion and Morality [1955]
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- New Year Message, 1955, to the Swiss People [1955]
- A Statement for the New Year [1955]
- Policy and the Hydrogen Bomb [1955]
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- Two Letters on the Chinese Offshore Islands Crisis [1955]
 - Peril in the East
 - Letter “Not Sent” to The Manchester Guardian
- Could Britain Fight? [1955]
- Letter to the Daily Worker [1955]
- Strategy and the Hydrogen Bomb [1955]
- India Can Save the World [1955]
- Can Permanent Peace be Achieved and How? [1955]
- Can Man Survive? [1955]
- Children of Hiroshima [1955]
- The Road to Peace (I) [1955]
- On Banning the Hydrogen Bomb [1955]
- The Choice Is Ours [1955]
- Steps towards Peace [1955]
- The Russell–Einstein Manifesto [1955]
- What Can Be Hoped from the Big-Four Conference [1955]
- World Conference of Scientists [1955]
- The Road to Peace (II) [1955]
- International Press Conference [1955]
- How to Consolidate Peace [1955]

B. Russell, CP XXIX: Détente or Destruction, 1955-57

- Failure of the Foreign Ministers' Conference at Geneva [1955]
- The Dilemma of the West [1955]
- Science and Human Life [1955]
- Nuclear Weapons and World Peace [1956]
- How to Avoid Nuclear Warfare [1956]
- Prospects for the Next Half Century [1956]
- Prospects of Disarmament [1956]
- Statement for Polish Radio [1956]
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- British-Soviet Friendship [1955-57]
 - Message for a Meeting at the Stoll Theatre [1955]
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 - Welcome to Bulganin and Khrushchev [1956]
 - Britain and Russia: What Now? [1957]

- Faith without Illusion [1956]
- Why I Am Not a Communist [1956]
- My Recollections of George Trevelyan [1956]
- Cranks [1956]
- Do Human Beings Survive Death? [1957]
- Books That Influenced Me in Youth [1957]
- Some Changes in My Lifetime: Good and Bad [1957]
- Gilbert Murray [1957]
- Answers to Questions about Philosophy [1957]
- Mr. Alan Wood [1957]
- Reactions to „Why I Am Not a Christian“ [1957]

- The Suez Canal [1956]
- Britain's Act of War [1956]
- This Act of Criminal Folly [1956]
- British Opinion on Hungary [1956]
- Message to the Indian Rationalist Association [1956]
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- Message to „The Hindustan Times“ [1956]
- Message to Meeting on “Writers and the Hungarian Revolution” [1957]

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- Two Papers on Oppenheimer [1955]
- Four Protests about the Sobell Case [1956]
- Symptoms of George Orwell's 1984 [1956]
- Foreword to „Freedom Is as Freedom Does“ [1956]
- An Open Letter to Mr. Norman Thomas [1957]
- Justice or Injustice? [1957]
- Anti-American Feeling in Britain [1957]

- Has the Left Been Right or Wrong? [1956]
- The Importance of Nationality [1956]
- The Role of Great Men in History [1956]
- Is an Élite Necessary? [1956]
- Is the Notion of Progress an Illusion? [1957]
- The Immortality of the Soul [1957]

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- China, No Place for Tyrants [1955]
- Letter to the Representative of IHUD [1955]
- The Story of Colonization [1956]
- Pros and Cons of Nationalism [1956]
- Nations, Empires and the World [1957]
- World Government [1957]
- India, Pakistan and the Commonwealth [1957]
- The Reasoning of Europeans [1957]

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- Should H-bomb Tests Be Continued? [1957]
- Abstract and Script for a Radio Broadcast [1957]
- Earl Russell and the H-bomb [1957]
- Population Pressure [1957]
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 - Population Pressures and Family Planning
- Three Protests against Nuclear Testing [1957]
- Message to the First Pugwash Conference [1957]
- The Future of International Politics [1957]
- Britain and the H-bomb [1957]
- Scientific Power: To What End? [1957]

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